

THE FOURTH SUNDAY OF EASTER

April 21, 2024, 11:15am



Not death, not life, not things to come
not height or depth or anything in all the world
NOTHING can separate us from God's love

Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for Coffee Hour at Parish Hall—behind the church and over the bridge.



About this Service

Christ's Ministry of Healing

Healing people's sickness, wounds, hurts, and brokenness was a principal feature of Jesus' ministry, and Christians have always sought the ministry of the living Christ for our healing, including relying on those to whom God has given gifts in the medical professions. But prayer is a part of the healing process too, and offering your prayers to God in your search for healing is certainly appropriate.

We believe that Jesus' offering of himself for the salvation of the world was and is his great act of healing, and the power of that act is extended to us every time we celebrate the Holy Eucharist and receive Communion. Herein is Christ's primary ministry of healing to us: given day in and day out to his people.

At Trinity Church we especially offer prayers for healing and wholeness at the conclusion of the 11:15 service on the third Sunday of the month. After receiving Communion, those who wish may come to the Chapel of All Saints for laying on of hands and anointing with holy oil (unction) by the clergy.

Source: TCWS liturgical staff

Preparation

Prelude

Sonata for Violin and Harpsichord No. 4 in C Minor,
BWV 1017

Johann Sebastian Bach (1685–1750)

- I. Largo
- II. Allegro
- III. Adagio
- IV. Allegro

Opening Acclamation

BCP p. 355

At the sound of the bell, please stand and turn to face the procession.

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Opening Hymn

Hymnal 645, vv. 1–2, 5–6



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
3 Thou spread'st a ta-ble in my sight; thy unc-tion
4 And so through all the length of days thy good-ness



fail-eth nev-er; I noth-ing lack if
soul he lead-eth, and where the ver-dant
grace be-stow-eth; and oh, what trans-port
fail-eth nev-er: Good Shep-herd, may I



I am his, and he is mine for ev-er.
pas-tures grow, with food ce-lestial feed-eth.
of de-light from thy pure chal-ice flow-eth!
sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821–1877); para. of Psalm 23

Music: *St. Columba*, Irish melody

The Collect of the Day

BCP p. 225

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Acts 4:5–12

Reader A Reading from the Acts of the Apostles.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

‘the stone that was rejected by you, the builders;
it has become the cornerstone.’

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

The Psalm

Psalm 23

BCP p. 612

- Leader* The LORD is my shepherd; *
 I shall not be in want.
- People* **He makes me lie down in green pastures *
 and leads me beside still waters.**
- Leader* He revives my soul *
 and guides me along right pathways for his Name's sake.
- People* **Though I walk through the valley of the shadow of death,
I shall fear no evil; *
 for you are with me;
 your rod and your staff, they comfort me.**
- Leader* You spread a table before me in the presence of those who trouble me; *
 you have anointed my head with oil,
 and my cup is running over.
- People* **Surely your goodness and mercy shall follow me all the days of my life, *
 and I will dwell in the house of the LORD for ever.**

The Second Reading

1 John 3:16–24

Reader A Reading from the First Letter of John.

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual

Please stand and turn to face the Gospel as it passes.



Choir Alleluia, alleluia, alleluia!

All **Alleluia, alleluia, alleluia!**

Choir He shepherded them with a faithful and true heart
and guided them with the skillfulness of his hands.

All **Alleluia, alleluia, alleluia!**

Words: Psalm 78:72

Music: *Alleluia 20*, Taizé community

The Holy Gospel

John 10:11–18

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Elizabeth E. Blunt
Priest and Director for Congregational Life and Liturgy

The Nicene Creed

BCP p. 358*

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Litany of Healing

BOS p. 219*

Leader Let us name before God those for whom we offer our prayers.

The People name those for whom they are interceding, either silently or aloud.

People God the Father, your will for all people is health and salvation;
We praise you and thank you, O Lord.

Leader God the Son, you came that we might have life, and might have it more abundantly;
People **We praise you and thank you, O Lord.**

Leader God the Holy Spirit, you make our bodies the temple of your presence;
People **We praise you and thank you, O Lord.**

Leader Holy Trinity, one God, in you we live and move and have our being;
People **We praise you and thank you, O Lord.**

Leader Lord, grant your healing grace to all who are sick, injured, or infirm, that they may be made whole;
People **Hear us, O Lord of life.**

Leader Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;
People **Hear us, O Lord of life.**

Leader Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;
People **Hear us, O Lord of life.**

Leader Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;
People **Hear us, O Lord of life.**

Leader Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;
People **Hear us, O Lord of life.**

Leader Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;
People **Hear us, O Lord of life.**

Leader You are the Lord who does wonders:
People **You have declared your power among the peoples.**

Leader With you, O Lord, is the well of life:
People **And in your light we see light.**

Leader Hear us, O Lord of life:
People **Heal us, and make us whole.**

Leader Let us pray.
A period of silence follows.

Celebrant Almighty God, giver of life and health: Send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ; who lives and reigns for ever and ever.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (trinitywallstreet.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit trinitywallstreet.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

Psalm 23 from Requiem

Herbert Howells (1892–1983)

The Lord is my shepherd:
therefore can I lack nothing.
He shall feed me in a green pasture:
and lead me forth beside the waters of comfort.
He shall convert my soul:
and bring me forth in the paths of righteousness, for his name's sake.
Yea, though I walk in the valley of the shadow of death, I will fear no evil:
thy rod and thy staff comfort me.
Thou shalt prepare a table before me against them that trouble me:
thou hast anointed my head with oil, and my cup shall be full.
But thy loving kindness and mercy shall follow me all the days of my life:
and I will dwell in the house of the Lord for ever.

—Psalm 23

Censing of the Gifts

Please stand.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

Sanctus and Benedictus

Hymnal S 128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934–1992)

Please continue standing or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

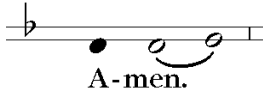
Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All



The Lord's Prayer

BCP p. 364

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

All

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
Behold what you are.

People **May we become what we receive.**

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Healing Prayers

After receiving communion or a blessing, you may go to the Chapel of All Saints for anointing and healing prayers with members of the clergy.

Communion Anthem

My Shepherd Will Supply My Need

*Resignation, William Walker, 1835;
arr. J. David Moore (b. 1962)*

My Shepherd will supply my need; Jehovah is his name;
In pastures fresh he makes me feed, beside the living stream.
He brings my wand'ring spirit back, when I forsake his ways,
And leads me, for his mercy's sake, in paths of truth and grace.

When I walk through the shades of death, thy presence is my stay;
One word of thy supporting breath drives all my fears away.
Thy hand, in sight of all my foes, doth still my table spread;
My cup with blessings overflows, thine oil anoints my head.

The sure provisions of my God attend me all my days;
O may thy house be mine abode, and all my work be praise!
There would I find a settled rest, while others go and come,
No more a stranger nor a guest, but like a child at home.
(Amazing grace! How sweet the sound.)

—Psalm 23, para. Isaac Watts (1674–1748)

Communion Hymn

Hymnal 343

Please join in singing and stand at the last verse.

1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771–1854), alt.
Music: *St. Agnes*, melody John Bacchus Dykes (1823–1876);
harm. Richard Proulx (1937–2010), after John Bacchus Dykes

Post-Communion Prayer

BCP p. 366

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

BOS p. 15

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All Amen.

Please turn to face the procession as it passes.

Closing Hymn

Hymnal 174

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814–1868), alt.

Music: *Salzburg*, melody Jakob Hintze (1622–1702); harm. Johann Sebastian Bach (1685–1750)

Dismissal

BCP p. 366

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

If you would like to remain in your seat to listen to the Postlude, please do.

Postlude

Aria on Salzburg

Johann Pachelbel (1653–1706)

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events and programs, visit trinitywallstreet.org/connect.

Nursery Care | *Infants and Toddlers* | Available during the 9am and 11:15am services, the nursery is located across the bridge in Trinity Commons. Feel free to ask an usher to show you the way. Register at trinitywallstreet.org/children.

Coffee Hour | Join us in Trinity Commons following the 9am and 11:15am worship services.

TODAY

Discovery

10–11am, Trinity Commons

A Deep Dive Into the Book of Common Prayer
This Eastertide, join us for a deep dive into the Book of Common Prayer. Trinity's clergy and staff, along with scholar Janet MacMillan, will explore the history of the BCP, its use in our liturgies and communities, and how we might find it a resource for daily spiritual practice. Learn more and register at trinitywallstreet.org/discovery.



Healing Prayer

During 11:15am Service

The Chapel of All Saints

We believe Jesus's offering of himself for the salvation of the world was and is his great act of healing; the power of that act is extended to us every time we celebrate the Holy Eucharist and receive Communion. But healing individuals' sickness, wounds, hurts, and brokenness was also a principal feature of Jesus's ministry, and we consider offering prayers to God in our search for healing an appropriate and holy endeavor. At Trinity Church we especially offer prayers for healing and wholeness on the third Sunday of every month. After receiving Communion, those who wish may come to the Chapel of All Saints for laying-on of hands and anointing by the clergy.

Trinity Knitters

12:30–2:30pm, Trinity Commons

Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to gather and knit or crochet together, discuss projects, share advice, and enjoy each other's company. Open to all. To join, email TrinityKnitters@gmail.com.

Foundations

1–2:30pm, Trinity Commons

Foundations is a five-week series for anyone seeking to know more about Christianity, the Episcopal tradition, or Trinity Church—especially adults considering baptism, confirmation, reception into The Episcopal Church, or membership at Trinity. Together we will learn about scripture, theology, prayer, and

Trinity Men: Soup, Sandwich, and Spirituality

6:30–7:30pm, Trinity Commons

Join men from Trinity for a discussion on topics related to living a life of faith and service in the city. Our guest at this month's meeting will be the Rev. Kristin Kaulbach Miles, Director of Pastoral Care and Community. RSVP: TrinityChurchMen@gmail.com.

NEXT SUNDAY

Children's Time On Hiatus

Sunday, April 28

Children's Time and Nursery Care will be on hiatus next Sunday, resuming May 5.

Prison Ministry Mother's Day Outreach Gift Pack

**Sunday, April 28, Following 11:15am Service,
Trinity Commons**

Join members of Trinity's Prison Ministry to write Mother's Day cards and pack gifts for incarcerated women at Bedford Correctional Facility. For more information and to RSVP, reach out to Vivione Marshall at vivione@lwvnyc.org.

Spring Poetry Festival

Sunday, April 28, 1:30–4pm

St. Paul's Chapel and Online

A celebration of the art and craft of poetry for members of the Trinity congregation and friends, featuring readings of both original and favorite poems. A reception with opportunities for discussion will follow the reading. RSVP at trinitywallstreet.org/springpoetry. For more information, contact Dan Frank at DFrank@trinitywallstreet.org.



COMING SOON

Monteverdi Vespers

Thursday, May 2, 7–9pm

Trinity Church and Online

The Choir of Trinity Wall Street and Trinity Baroque Orchestra present Monteverdi's *Vespers of 1610*, a monumental masterpiece dedicated to Mary and considered one of the greatest works of sacred music ever written. Learn more at trinitywallstreet.org/music.

Married Life

Fridays, May 10–June 21, 6:30–9pm

Trinity Commons

Every person wants to feel loved, understood, and appreciated. This six-week series for couples will focus on developing tools and techniques to increase connection, resolve conflict, and support healthy companionship. Sessions will be led by Trinity clergy and trained facilitators from PSI. No session May 24. Registration requested; register at trinitywallstreet.org/marriedlife. For questions, reach out to PastoralCare@trinitywallstreet.org.

AIDS Walk NY

Sunday, May 19, Central Park

Join Trinity's team for the annual AIDS Walk New York in support of AIDS treatment, research, and education. We'll meet for the 4-mile walk that begins and ends in Central Park. You can participate by walking with the team, and/or by donating or raising funds. The funds raised by AIDS Walk New York participants support much-needed HIV/AIDS services provided by GMHC and other HIV/AIDS service, social justice, and public health organizations in the tristate area. Visit our team's table in the back of the church on April 21 to join Trinity's team and donate, or visit trinitywallstreet.org/aidswalk. For questions, reach out to Jayla Allen at JAllen@trinitywallstreet.org.

Thomas Merton and the Transformative Power of Love Retreat

May 31–June 2 | Trinity Retreat Center

Thomas Merton lived as a contemplative monk, studying, writing, and praying. He could be impatient, rambunctious, charming, and deceptive, and could experience both pain and love. In other words, he was completely human. It was in the vulnerability of that messy humanity where he most felt the grace of God. How do we make that same connection and sense God’s love for us? How do earthly and spiritual love fit together? We will consider these questions through reading, journaling, and exploring images of ourselves in which we look and feel beloved, using Merton’s work as a lens of grace through which we access love for ourselves, for others, and the world. Learn more at trinityretreatcenter.org.

Rest, Reconnect, and Listen: Discernment for Deeper Living Silent Retreat

June 11–16 | Trinity Retreat Center

This is a silent retreat and is ideal for clergy and lay professionals seeking to deepen their spiritual practice. Are you going through a major life change? Looking for a new path? Need time for quiet contemplation? Come spend time in silence—praying, reading, writing, and walking in nature. Using poetry, scripture, prayer, and journaling, participants will engage in intentional reflections on life and vocation. Space is limited. Learn more at trinityretreatcenter.org.

BULLETIN BOARD

Celebrate National Volunteer Week!

April 21–27

Established in 1974, National Volunteer Week recognizes the impact of volunteer service and the power of volunteers to tackle society’s greatest challenges, build stronger communities, and be

a force that transforms the world. We at Trinity believe volunteering is one of the best ways to put our faith in action! Learn more about the causes that inspire us to serve our neighborhood at trinitywallstreet.org/volunteer2024.

Summer Internships Available

Students currently enrolled in undergraduate or graduate school are invited to apply for one of several internship positions at Trinity Church this summer. Positions are available in the Sacristy, Congregational Life, Trinity Studios, Operations, and Neighborhood Support departments. Positions are paid but moving expenses are not included. Deadline to apply is April 30; internships start June 2. Learn more at trinitywallstreet.org/careers.

Audition for Trinity Choral Scholars

Are you a young professional pursuing a music career? Choral singers ages 23–29 are invited to audition for the Trinity Choral Scholars. Starting in September 2024, Choral Scholars will be received into Trinity’s music ministry, where they’ll sing alongside our internationally acclaimed music ensembles, including The Choir of Trinity Wall Street, and gain access to networking and educational opportunities, as well as mentorship and coaching. Learn more about auditions at trinitywallstreet.org/choralscholars.

Community Athletics

Tuesdays–Fridays, Trinity Commons

Make friends, get moving, and care for your mental and physical health in classes for the whole community. From Pilates to pickleball, tai chi to dance meditation, there’s something for everyone. Find out more at trinitywallstreet.org/athletics.

Need Help? Call the Resource Line!

Mondays–Fridays, 2–5pm

If you or someone you know needs a helping hand, call 917.594.6300 for our Resource Connections program. Trinity’s Outreach team helps guests

access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at trinitywallstreet.org/resource.

Be a Trinity Ambassador!

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required, and training is provided. Learn more by contacting Maggy Laraque at TrinityAmbassadors@trinitywallstreet.org.

Join Trinity's Worship Leader Team

New volunteers are always welcome to support our worship during Sunday services. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torchbearers, and ushers. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services, and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at Sacristans@trinitywallstreet.org.

IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Evadné Hodge; Erin Kerr; Susie Edwards; Ivy Gheler; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Kris Seeram (father of Mintrani Seeram); Roz Hall; Myoung Lee (mother of Joanne Lee);

Hany Ghaly (father of Alexandra Syrah); Jane Herbert; Gloria Rosado; Borzomi-Ray family; Barbara Caddle (cousin of Dolores Osborne); Georgia Sotiropoulos and family (friends of Billy Patrikios); Sister Lily; the Bauer family; Jo Davidson; Maxine Martin; Katie Basquin; Alexandra; Freda Johnson; Andrea Fletcher (sister of Jacqueline Streets); Brandon Monell; Lonny Shockley; Madison; Christie Cain; the Ginther family; Mayra Rodriguez (friend of Tony Pardini); Marilyn Green; Janitz Valerio; Lumaine Jean-Baptiste (friend of Beverly Ffolkes-Bryant); the Weatherspoon family; the Mitchal family; Mr. Boud; the Soletti family; the Dolic family; Maisie Stone (niece of Janet MacMillan and Emory Edwards); Betty Wilkinson (friend of Elizabeth Melillo); Warren and Tanya Peak; Jennifer Tobin; Rocco DiMaggio; Kay O'Shanna; Janie S. Jossen; Andy Martin; Charles Day Hallsey, Jr; Michael Cornelison.

IN THE MILITARY

Oliver Barnyak (Alex Burns's friend); Randall Middleton, Christine and Sean Reardon (Evadné Hodge's friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant's friend); Michael Dunn; Zane Kupper; Margo Protain (Anesia Protain's sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones's brother); Graham Scarbro, USN (nephew of Amy Roy); Helen Guittard (Stephen Guittard's wife); Perry Brock.

DEPARTED

Laurence David Porter; Victoria "Vickie" Astorga Folds; Kevin J. Ackerman; Margery Geitgey (aunt of Beth Johanning); Gary Haynes.

ANGLICAN CYCLE OF PRAYER

Pray for The Anglican Church of Australia.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Go Green!

“The earth is the Lord’s and the fullness thereof, the world and those who dwell therein, for he has founded it upon the seas and established it upon the rivers” (*Psalm 24:1–2* ESV).

A weekly message from Trinity’s Environmental Justice Group offering steps we can all take to slow global warming and offset climate change with inspiration to care for the Earth from the Bible. Learn more and join the Environmental Justice Group at trinitywallstreet.org/environmentaljustice.

Congregational Voice

“Let your conversation be always full of grace, seasoned with salt, so that you may know how to answer everyone” (*Colossians 4:6* NIV). I have a nephew that I have to speak to about being a man of his word. When I talk to him I want my conversation to be with grace and the right amount of salt. —Donna Morancie

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Trinity Retreat Center

West Cornwall, Connecticut

2024 RETREATS

Find sanctuary on 700 acres of pristine forest in West Cornwall, Connecticut. Whether you’re interested in quiet time for writing or a weekend of joyful dancing, we invite you to celebrate the restorative presence of God in nature and in community. The retreat center is also available for personal and group retreats scheduled around your unique needs. Learn more and book early at trinityretreatcenter.org.

ONLINE CANDLELIGHT COMPLINE

Weekdays at 8pm, join Candlelight Compline streamed live on the retreat center’s Facebook page at facebook.com/trinityretreatcenter.

See the full schedule and register at
trinityretreatcenter.org

Join Us for Worship

SUNDAYS

8am, 9am[†], 11:15am[†]

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight
St. Paul's Chapel

WEEKDAYS

9am | Morning Prayer

12:05pm[†] | Holy Eucharist
Trinity Church

WEDNESDAYS

5:30pm | Contemplative Eucharist
Trinity Church

WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] *Live streamed and available on demand*
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.

The next meeting is **Tuesday, May 14,**

6–8pm. RSVP to Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEES

Arts

Community & Hospitality

Faith Formation

Witness & Outreach

Youth & Young Adults

Congregational Neighborhood

Partnership Program

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
Associate Director
for Pastoral Care and
Community



The Rev. Sr.
Promise Atelon,
SSM
Priest Associate



Melissa Attebury
Director of Music



The Rev. Michael
A. Bird
Vicar



The Rev. Elizabeth
E. Blunt
Priest and Director
for Congregational
Life and Liturgy



Dr. Kathy Bozzuti-
Jones
Associate Director for
Faith Formation and
Education



The Rev. Dr. Mark
Bozzuti-Jones
Priest and Director of
Spiritual Formation,
Trinity Retreat Center



Kathryn Carroll
Program Manager,
Children and Family
Formation



Jennifer Chinn
Director for Youth
and Community
Partnerships



Dr. Alcee Chriss III
Assistant Organist



SK Doyle
Youth Minister



Farrah Dupoux
Music Production
and Library Assistant



Wayne Edwards
Program Assistant,
Children and Family
Formation



Ruth Frey
Director,
Community Programs
and Public Life



Melanie Glass
Congregational
Support Coordinator,
Pastoral Care and
Community



Molly Gouran
Volunteer
Coordinator for
Outreach



The Rev. Phillip A.
Jackson
Rector



Malik Jardine
Organ Scholar



The Rev. Yein Kim
Priest for
Congregational Life



The Rev. C. Alfred
Loua
Priest for Pastoral
Care and Community



Becky Lui
Program Assistant for
Faith Formation and
Education



Peyton Marion
Assistant Director,
Music Education and
Outreach



Thomas McCargar
Director, St. Paul's
Chapel Choir and
Compline



The Rev. Kristin
Kaulbach Miles
Priest and Director
for Pastoral Care and
Community



Dane Miller
Assistant Head
Sacristan



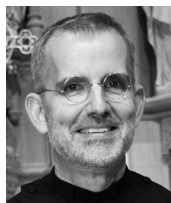
The Rev. Jorge Ortiz
Priest for Outreach



Adulin Prophete
Sacristan



Emily Smith
Assistant Head
Sacristan



Scott Smith
Head Sacristan



Summerlee Staten
Executive Director for
Faith Formation
and Education



Avi Stein
Organist and
Chorusmaster



The Rev. Matthew
A. Welsch
Priest and Director,
Youth and
Community Care

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Michael A. Bird
PREACHER: The Rev. Elizabeth E. Blunt
DEACON: The Rev. Jorge Ortiz

MUSICIANS:

The Choir of Trinity Wall Street
Melissa Attebury, Director of Music
Avi Stein, Organist and Chorusmaster
Dr. Alcee Chriss III, Assistant Organist
Malik Jardine, Organ Scholar
Beth Wenstrom, *violin*

FLOWERS

The flowers are given today in loving memory of Walter T. Oerlemans by his family, and in celebration of what would have been his 95th birthday.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Common Worship: Times and Seasons* (CW:TS), *The Book of Occasional Services 2022* (BOS), and contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982* and *Lift Every Voice and Sing II* (LEVAS). Cover image: TCWS Creative Services staff.



2024–2025 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*


John G. Talty, *Church Warden*; Dr. Sharon J. Hardy, *Church Warden*


Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan, Wendy Boyce, Ellen Jewett, Sara Queen, Mary Kate Wold


2024–2025 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*

Karla Chee-a-tow, Alistair Cree, Heather Daly, Iya Antoinette M. Emers, Saratu Ghartey, Marie-Florentine Heimann, Jim Hopkins, Regina Jacobs, Beth Johanning, Eric Love, Raynelle Mensah, Tina Moya, Sovannary Tan, Sian Wetherill, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org

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